**WMTA VOCAL|INSTRUMENTAL|ENSEMBLE & ADULT KEYBOARD**

**STATE EVENTS FEE SUMMARY**

|  |  |
| --- | --- |
| Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | WMTA ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Teacher email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Teacher address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Teacher ph. Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **VOCAL** | **KEYBOARD** | **STRINGS** | **WWINDS** | **BRASS** | **GUITAR** | **PERCUSSION** |
| **SOLOS** |  |  |  |  |  |  |  |
| **ADULT SOLOS** |  |  |  |  |  |  |  |
| **Fee** | **$30** | **$30** | **$30** | **$30** | **$30** | **$30** | **$30** |
| **Total fee for each category** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DUETS** |  |  |  |  |  |  |  |
| **ADULT DUETS** |  |  |  |  |  |  |  |
| **Fee** | **$40** | **$40** | **$40** | **$40** | **$40** | **$40** | **$40** |
| **Total fee for each category** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Instrument Ensemble (Student Only) 3-5 Performers** | **Instrument Ensemble (Student Only) 6-10 Performers** | **Piano Only Ensemble (Student Only) 3-4 Performers** | **Voice Ensemble (Student Only) 3-5 Performers** | **Voice Ensemble (Student Only) 6-10 Performers** | **Voice Ensemble (Accompanied by a non-student) 3-5 Performers** | **Voice Ensemble (Accompanied by a non-student) 6-10 Performers** |
| # of ensembles |  |  |  |  |  |  |  |
| Fee | $50 | $60 | $50 | $50 | $60 | $50 | $60 |
| Total fee for each category |  |  |  |  |  |  |  |

Send ONE check payable to WMTA for TOTAL of ALL categories: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Check your math!)

COMPLETE YOUR REGISTRATION (GOOGLE FORM) BY APRIL 6, 2026

Send FORM and CHECK to: VIE CHAIR: Opala Bilhorn, 282 Northside Dr./Milton, WI. 53563

POSTMARK DEADLINE: April 6, 2026